

Maharashtra University of Health Sciences, Nashik

Following documents need to available on web site

Trust Deed / Bylaws/ Registration Certificate (Trust / Hospital (Bombay Nursing Act))**Faculty: NURSING.****Name of College/Institute: Kalyan College of Nursing, Rajura**

Name of Trust / Society	Infant Jesus Society, Rajura
Registration Certificate To be uploaded on web site clear and original copy	Trust / Society :- To be uploaded on web site
	Trust Deed / Bylaws:- To be uploaded on web site
	Hospital Ownership Documents:-
	Hospital (Bombay Nursing Act) :- To be uploaded on web site
	MPCB Certificate of Parent Hospital :- To be uploaded on web site
Hospital Type as Per Bombay Nursing Act :- 1948	
Hospital (Bombay Nursing Act) issuing Authority :- Maharashtra Govt.	
Hospital Bed as per Certificate:- Chandrapur City Municipal Corporation Chandrapur	
Name of the College / Institute (As per First Affiliation letter)	: Kalyan College of Nursing, Rajura
Address	: Shivaji Nagar A/P Rajura Dist Chandrapur Maharashtra
Email ID	: kalyannursing@gmail.com
Telephone / Mobile No.(s)	: 07173-222999 8362000794
Website	: Kalyannursing.edu.in
College Code	: 155138

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge

Any Other, Please Specify:-

Date:-

Chairman of LIC

Member Of LIC



Duplicate certificate issued to Shri. Abhijit Subhash
Dhote - President vide order of Smt. P.K. Karwande
A.C.C. Chandrapur Misc Application No. 54/24
Dt. 17.10.2024

विशेष-ध. आ. (मु. सं. वि.) ५४-म.

No 010311

Per
17.10.24
सहायक शर्मादाव आवुक्त,
चंद्रपूर विभाग, चंद्रपूर



दुय्यम नोंदणी प्रमाणपत्र

संस्था नोंदणी अधिनियम, १८६०

(१८६० चा अधिनियम २१)

नोंदणी क्रमांक : Maharashtra
27/77(Chandrapur)

याद्वारे असे प्रमाणित करण्यात येते की,

INFANT JESUS

SOCIETY RAJURA DIST. CHANDRAPUR.

खालील तारखेस संस्था नोंदणी अधिनियम, १८६० (सन १८६० चा अधिनियम २१) अन्वये
योग्यरित्या नोंदणी करण्यात आली.

तारीख : 18/01/1977

रोजी माझ्या सहीनिशी दिले.

— sd —

संस्थांचे सहायक निबंधक,

Nagpur विभाग.

Duplicate certificate issue to Shri. Abhijit Subhash
Dhote vide order of Smt. P.K. Karwande A.C.C.
Chandrapur Misc Application No. 54/24 order of.
17.10.24 विशेष/ध.आ./मु.सा.वि./रम.

Pur
17.10.24
सहायक धर्मादाव आयुक्त,
चंद्रपूर विभाग, चंद्रपूर



No.

13611

नोंदणीचे प्रमाणपत्र (दुय्यम)

याद्वारे प्रमाणपत्र देण्यात येते की, खाली वर्णन केलेली सार्वजनिक विश्वस्तव्यवस्था ही आज, मुंबई सार्वजनिक
विश्वस्तव्यवस्था अधिनियम, १९५० (सन १९५० चा मुंबई अधिनियम क्रमांक २९) या अन्वये Nagpur
Region, Nagpur येथील सार्वजनिक विश्वस्तव्यवस्था नोंदणी कार्यालयात योग्य-
रीतीने नोंदण्यात आलेली आहे.

सार्वजनिक विश्वस्तव्यवस्थेचे नाव " INFANT JESUS SOCIETY
RATURA DISTT. CHANDRAPUR "

सार्वजनिक विश्वस्तव्यवस्थांच्या नोंदणी पुस्तकातील क्रमांक F-319 (Chandrapur)
यांस प्रमाणपत्र दिले.
Mr. E. M. DAVID

आज दिनांक 24/02/77 रोजी माझ्या सहीनिशी दिले.

शिवका

सही

पदनाम सहायक धर्मादाव आयुक्त,
चंद्रपूर विभाग, चंद्रपूर

The copy was applied for on.....11.08.13

Required fees for copies paid on.....11.08.13

The copy was Prepared on.....11.08.13

The copy was endorsed & ready to deliver **New Amended**

on.....11.08.13 **MEMORANDUM OF ASSOCIATION**

सदस्य अर्ज क्र. 87/23 अर्ज दि. 13.7
अर्ज पर नुस्खीय मेमोरेंडम ऑफ असोसिएशन
मंजूर कल्याण इलाहाबाद

प्र सहायक सचिव आयुक्त,
चंडपुर विभाग, चंडपुर

Exh-14

1. The name of the Society will be :

"INFANT JESUS SOCIETY,
RAJURA"

2. Address of the Society will be :

"Infant Jesus Society,
Near Bus Stand, Rajura Manikgarh,
Dist.Chanda, M.S."

3. Aims and objects of the Society are :

I. To provide education for students through schools, lectures, conferences. To open training Institutes, hospitals, hostels, colleges.

II. To maintain communications and co-operation with Infant Jesus Society in other places for the purpose or promoting directly or indirectly the objects of the Society.

III. To raise monies for the further any of the objects of the Society.

IV. To do all such things that are incidental or conducive to the furtherance of these objects or any of them.

V. To establish and run the Nursery, Pre-nursery, Primary School, Middle School, High School, Orphanage, Military School, Night School, Convent, Montessori, CBSE pattern school, Central School, Women College, D.Ed., B.Ed., B.P. Ed., Senior College & Junior College for the propagation Education as well to establish and run Medical College, Nursing College, Paramedical and Allied Courses, Ayurvedic College, New Industrial Training Institute, skill development centers, Agriculture College, Agriculture related course, Engineering Stream and any Technical Education related Courses, Hospitals and Health related Services, Design related Courses, Management Courses, Hotel Management Courses, Law related Colleges, Health Science Courses, Architectural related Courses, any Educational institute Courses which can render Education to the Community.



[Signature]

[Signature]

[Signature]

4. Name Designation, Address, Age and Occupation of the first Managing Committee of "Infant Jesus Society".

To whom the management is entrusted in accordance with the Rules and Regulation as under :

S.No.	FULL NAME AND ADDRESS	DESIGNATION	AGE	OCCUPATION
1.	Mr. Epaphroditus Moses David Ferozshah Rustomji Building, Near Bus Stand, Rajura Manikgarh, Dist.Chanda, M.S.	President	27	Evangelist
2.	Mrs. Veena Bhaurao Patil Ballarpur Paper Mills, Hospital, Ballarpur, Dist.Chanda	Vice-President	38	Nurse
3.	Mrs. Mary bffi David Ferozshah Rustomji Building, Near Bus Stand, Rajura, Dist.Chanda, M.S.	Secretary	21	Secretary
4.	Mr. Chindu Khaire Ferozshah Rustomji Building, Near Bus Stand, Rajura, Dist.Chanda, M.S.	Assnt. Secy.	24	Evangelist
5.	Mrs. Perois Charles Joorn Ballarpur Paper Mills, Hospital, Ballarpur, Dist.Chanda	Treasurer	40	Tailor
6.	Mr. Markas Titre Colony Chunna Factory, Rajura Manikgarh, Dist.Chanda, M.S.	Member	55	Evangelist
7.	Mrs. Prema Janardhan Rao Ferozshah Rustomji Building, Near Bus Stand, Rajura, Dist.Chanda, M.S.	Member	42	Matron

[Handwritten signatures and marks]

We, the following persons being being desirous of forming our-selves in the Society under the Societies Registration Act, 1860 have subscribed our names to this Memorandum :

Sr.No.	Names	Signatures
1.	Mr. E. M. David	-// SD //-
2.	Mrs. V. B. Patil	-// SD //-
3.	Mrs. M. E. David	-// SD //-
4.	Mr. C. Khaire	-// SD //-
5.	Mrs. P.C. Allorn	-// SD //-
6.	Mr. M. Titre	-// SD //-
7.	Mrs. P. J. Rao	-// SD //-

Place : Ferozshah Rustomji Building, Rajura Manikgarh

Date : December 8, 1976

Attested By

Sd/-

Typed by _____
 Read by _____
 Compared by _____
CERTIFIED TO BE TRUE COPY

Superintendent
 Public Trust Registration
 Chandrapur Region Chandrapur

The copy was applied for on.....11.08.12
Required fees for copies paid on.....11.08.12
The copy was Prepared on.....11.08.12
The copy was endorsed & ready to deliver
on.....11.08.12

(10) वल्लभ अर्जक 87/23 आदेश नं. 13.7.23
अन्वये पुर्णालि नियम व नियमावली
मंजूर करवात आली.
प्र. सहायक धर्मदाय आयुक्त,
चंद्रपूर विभाग, चंद्रपूर

Exh-15

RULES AND REGULATIONS

1. The name of the Society will be : "INFANT JESUS SOCIETY,
RAJURA OLD CHANDA"

Superintendent
Public Trust Registration Office
Chandrapur Region Chandrapur

2. Address of the Society will be : "Infant Jesus Society,
Near Bus Stand, Rajura Manikgarh,
Dist.Chanda, M.S."

3. AIMS AND OBJECTS OF THE SOCIETY

Name and Objects of the Society are as follows :



I. To provide education for students through schools, lectures, conferences. To open training Institutes, hospitals, hostels.

II. To maintain communications and co-operation with Infant Jesus Society in other places for the purpose or promoting directly or indirectly the objects of the Society.

III. To raise monies for the further anee of the objects of the Society.

IV. To do all such things that are incidental or conducive to the furtherance of these objects or any of them.

4. MEMBERSHIP

Membership of the Society will be granted to individuals as follows :

I. Life Member :- Any individual can become a life member of the Society by subscribing Rs. 101.00 for his membership.

II. Ordinary Member :- Any individual can become an ordinary member of the Society by subscribing Rs. 11.00 for his subscription annually.

11/11/12

(11)

III. **Sympathizer**: - Any individual can become a sympathiser by subscribing Rs. 51.00 for his membership.

IV. **GENERAL COMMITTEE**

All three kinds of members will be in the General Committee.

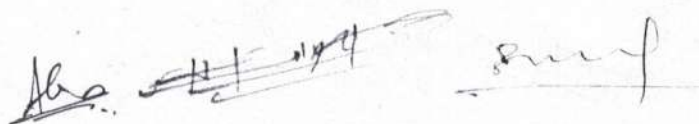
5. **MANAGING COMMITTEE**

- 
- I. The administration of the Society shall be administered by Managing Committee comprising not less than Nine members.
 - II. The term of the office of an elected member of the Executive shall be Five years and all members of the Executive shall be eligible for re-election.
 - III. Heads of Departments of the work of the Society shall be ex-officio members of the Managing Committee.
 - IV. If any member of the Executive shall die, resign, become incapable, or shall refuse to act, or be absent from three consecutive meetings of the Managing committee without reasonable cause or leave of absence, his place on the Managing Committee shall be declared vacant and the Committee may appoint another person in the place who shall be member of the committee until the next annual General Meeting.

6. **MEETINGS OF THE MANAGING COMMITTEE**

The procedure at the Managing Committee Meetings shall be as follows :

- I. The Managing Committee shall meet at least twice in a year and from time to time, and in such places as is considered necessary.
- II. The Chairman may from time to time convene a meeting of the Managing Committee in addition to the meetings required in paragraph (I) hereof to be held at such convenient time and place as the Chairman



or Secretary shall convene such a meeting. Such a Managing Committee meeting may also be called by the Chairman or Secretary upon the requisition of four members of the Managing Committee stating the purpose for which the meeting is required.

- III. At every meeting of the Managing Committee the Chairman shall preside. If at any such meeting the Chairman is not present within ten minutes after the time appointed for holding of meeting or is unwilling or unable to act as chairman the Vice-President will set as Chairman of that meeting.

7. **GENERAL BODY MEETING**

(A) General Body shall meet once in a year for Annual General Meeting for the followings :

- I. To approve the minutes of the previous Annual General Meeting and of any other general meeting which may be held since the date of the last Annual General Meeting.
- II. To receive from the Managing Committee a report balance sheet and financial statement of accounts for the preceding financial year duly audited and for passing the budget.
- III. To elect members of the committee as provided by these rules.
- IV. To review and plan in outline the work of the IJS.
- V. To consider and decide any other matter which may properly be brought before the meeting.

(B) **SPECIAL GENERAL MEETING**

Special General Meeting shall be summoned by the President or by 1/3 of the membership of the Society informing the Secretary in writing with signatures appended of their desire and of the reason for such a meeting.

Three handwritten signatures are present at the bottom of the page. The first signature is on the left, the second is in the middle, and the third is on the right.



QUORUM OF THE MEETING

Quorum of the meeting shall be as follows :

- I. Quorum at Annual General Meeting shall be 1/3 of the total membership present personally.
- II. An absent member may appoint a PROXY form among the other members of the Society. The proxy may cast a vote on behalf of the absent member in addition to his own vote. Such an appointment is to be made in writing and must be in the hand of the Secretary at the commencement of the meeting. A proxy cannot be counted in reckoning the quorum.
- III. Quorum at special General Meeting shall be one half of the total membership of the Society. Proxy rules will be observed as in the case of Annual General Meeting.
- IV. Every member shall be entitled to attend General Meeting and shall on each question submitted to the meeting have one vote.



9. NOTICES OF THE MEETING

- I. Notice for calling an Annual General Meeting must be sent in writing to every member of the Society by the Secretary at least seven days in advance of the date appointed for the meeting.
- II. Notice for calling a Special General Meeting must be sent in writing to every member of the Society by the Secretary at least twenty-four hours in advance of the date of the meeting.

Such notice shall state that the meeting is to be the Annual General Meeting or a Special General Meeting as the case may be and shall specify the date, place and time at which the meeting is to be held, together within general terms the business for which the meeting is called.

III. The requirement of the aforesaid notice may be waived with the approval (to be recorded in the minutes of such meeting) of not less than 1/3 members of the Society.

IV. Notice must be given by the Secretary in writing to each member of the committee at least three days prior to the date appointed for an Executive meeting. The requirement of the aforesaid notice may be waived with the approval to be recorded in the minutes of such meeting of not less than four members of the committee.

10. FUNCTIONS POWERS AND DUTIES OF THE MANAGING COMMITTEE

I. The Managing Committee shall carry out, effect and perform the objects according to in accordance with these rules.

II. The Managing committee shall consist of ~~of~~ Nine members :

- a) President
- b) Vice-President
- c) Secretary
- d) Assistant Secretary
- e) Treasurer
- f) Four Members



I. **PRESIDENT** :- The President shall control, administer and manage the property, funds, affairs of the society. At any General Meeting President shall be the Chairman. In case of an equality of votes the Chairman shall be entitled to a casting vote.

II. **VICE PRESIDENT** :- At any meeting if the President is unable to act as Chairman the Vice-President shall act as Chairman.

- III. **SECRETARY** :- Secretary's duties shall be to give notices of all meeting to keep minutes and records of all meetings of the Society and of any committees, to do correspondence and to perform such other duties as the managing committee may direct and as are normally incidental to the office of a Secretary.
- IV. **ASSISTANT SECRETARY** :- In the absence of Secretary the Assistant Secretary shall act on his behalf.
- V. **TREASURER** :- Treasurer shall have the oustody of the book of account and charge of the funds of the Society. It shall be the duty of treasurer to see that all statutory and other requirments with reference to the financial matters of the Society are complied with and that the provision of these rules as to such matters are carried out and to perform such other duties as the committee may determine and as are normally incidental to the office of Treasurer.
- VI. There shall be two other persons in any meeting of the Society who shall act as nomines.



- III. Any member falling to up hold the objects and practiees of the Society may be dismissed on the decision of the majority of the managing committee at the meeting.
- IV. At any meeting a resolution put to the vote of the meeting shall be decided on the voices or show of hands.

11. **FUNDS AND INCOME**

- I. The income from all or any aspects of the Society's activities can be used in furtherance of all or any of the objects of the Society.
- II. The expences and incidental of the establishment of the Society may be met and paid from the Capital.

- III. All or any monies or property given, donated, devised or boquethed to the Society for any specifle purpose within the scope of the objects may be expended for or applied towards that purpose.
- IV. Any money or property forming part of the Capital of the Society may be expended or applied in or towards the furtherance of the objects or any of them.

12. ACCOUNTS

- I. The managing committee shall cause proper books of account to be provided and true and accurate entries to be made therein of the assets and liabilites of the Society under the authority of these rules and regulations and in pursuanes of the several objects of the Society.
- II. Such books shall at all times be appointed by the managing committee to be open to the inspection of every member of the managing committee or any person appointed by the managing committee who may take extraets from the same.

13. BANK ACCOUNTS

- I. All monies collected or raised by the Managing Committee or other also belonging to the Society shall within three business days after such shall have come in to the hands of the Treasurer be paid in to a current account in the name of the Society at such scheduled bank as the managing committee shall from time ot time appoint.
- II. No money may be withdrawn from the said Bank Account except by the joined signatures of President and Secretary or Treasurer.

14. Financial year will be April to March next.



15. **AMENDMENT** :- Any amendment of these rules and regulations shall be passed by the present 2/3 majority decision of the General Body as per provision of Section 12 of the Societies Registratin Act, 1860.

16. **DISOLUTION** :- The Society shall be dissolved by the majority decision of 3/5 of the members of the Governing Body as per provision of Section 13 and 14 of the Socities Registration Act 1860.

CERTIFICATE

Certified that this is true and correct copy of the Rules and Regulations of the "INFANT JESUS SOCIETY, RAJURA, DIST. CHANDA"

Place : Ferozshah Rustomji Building, Rajura Manikgarh

Date : December 8, 1976



Name :-

1. Epaphroditus M. David
2. Mrs. Veena B. Patil
3. Mrs. Mary E. David



Signatures

-/ SD /-

-/ SD /-

-/ SD /-

[Handwritten signatures]

checked by _____
Read by _____
Compared by _____ 11/08/13

CERTIFIED TO BE TRUE COPY

[Handwritten signature]
Superintendent
Public Trust Registration
Chandrapur Region Chandrapur



महाराष्ट्र शासन, न्याय प्रणाली विभाग, मुंबई
महाराष्ट्र शासन, न्याय प्रणाली विभाग, मुंबई
महाराष्ट्र शासन, न्याय प्रणाली विभाग, मुंबई

मुंबई दुकाने व संस्था अधिनियम, १९४८ अंतर्गत आस्थापनेचे नोंदणी प्रमाणपत्र

१) नोंदणी क्रमांक : २००६ / CHD / CE - 137
२) संस्थेचे नाव : फिस्ट डेल्फीट
३) मालकाचे नाव : प्रशांत, डिमोनीय गोड-बोन्दा लोकमयी
४) धंद्याचे स्वरूप : व्यवसाय
५) धंद्याच्या ठिकाणाचा पत्ता : ज्योती नगर उड्डा वॉर्ड - २००६
६) नोंदणी क्रमांक : २००६

निरिक्षक, मुंबई दुकाने व संस्था अधिनियम, १९४८ यांचे कार्यालय,

प्रमाणित करण्यात येत आहे की : चंद्रशेखर मेघने यांचे आस्थापना
मुंबई दुकाने व संस्थाने अधिनियम, १९४८ अन्वये : व्यापारी लोकां
निरिक्षक, मुंबई दुकाने व संस्था अधिनियम, १९४८ अन्वये : व्यापारी लोकां
निरिक्षक, मुंबई दुकाने व संस्था अधिनियम, १९४८ अन्वये : व्यापारी लोकां



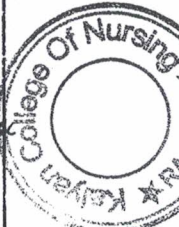
(वरिष्ठ माहिती मध्ये बदल झाल्यास त्याची नोंद)

१. वरिष्ठ माहिती मध्ये बदल झाल्यास त्याची नोंद
२. वरिष्ठ माहिती मध्ये बदल झाल्यास त्याची नोंद
३. वरिष्ठ माहिती मध्ये बदल झाल्यास त्याची नोंद
४. वरिष्ठ माहिती मध्ये बदल झाल्यास त्याची नोंद

बाल कामगार कायदा : संस्थेच्या नोंदणी प्रमाणपत्राचे नूतनीकरण लहान मुलांना कामगार
लावणे हा गुन्हा आहे. नोंदणी प्रमाणपत्राचे नूतनीकरण लहान मुलांना कामगार

वर्ष	नूतनीकरण केल्याची तारीख चालान व जावती क्रमांक	भरलेले शुल्क	दुकाने निरीक्षकाची सही
२००६	१९-०९-२००६ चा. ००२२६	₹ २०००=००	निरिक्षक
२००८	११-०९-२००८ चा. ०३६०	₹ २०००=०० १०००=००	निरिक्षक
२००९ व २०१०	१५-१२-२००९ चा. ०२५०	₹ ४०००=००	निरिक्षक
२०११	१३-०९-२०११ चा. ०५९८	₹ ४०००=०० २५००=०० १२००=००	निरिक्षक
२०१२	१६-११-२०११ (१३) १५-११-२०११	₹ २५००=००	निरिक्षक

SECRETARY
INFANT JENUS SOCIETY, RAJURA



PRINCIPAL
College of Nursing
Principal

संस्थेच्या नोंदणी प्रमाणपत्राचे नूतनीकरण			
वर्ष (१)	नूतनीकरण केल्याची तारीख चालान व पावती क्रमांक (२)	भरलेले शुल्क (३)	दुकाने निरीक्षकाची सही (४)
2014	29/8/13 (171)	2400/-	 रमेश बोरकर दुकाने निरीक्षक, राजुरा



PRINCIPAL
KALYAN COLLEGE OF NURSING
RAJURA

SECRETARY
INFANT JESUS SOCIETY, RAJURA
Reg. No. F-319-27/77

Principal
Kalyan Institute of
Nursing Ed. Rajura

Principal

7. Pathy.

✓ Allopathic / Ayurvedic / Homeopathic / Unani / Other
Specify _____

8. Beds

a) For Maternity patients

10

b) For other patients

70

c) I. C. U. Beds

10

d) For Below Poverty Line patients

10

e) Total number of beds (a+b+c+d) :

100

9. Description of building construction -

(Attach sanctioned hospital building map of Municipal Corporation.

If Sanctioned Hospital building map is not available, then attached NOC of Municipal Corporation..... [III.])

- Whether the nursing home is situated in : Commercial Complex / Independent Housing Society / residential area.
(If in residential area and Sanctioned building map not available, then

- attach NOC of Municipal Corporation for running hospital in the building [iv - a] and
- attach the N.O.C. given by 75 % or more Residents in case of apartment [iv - b.])

• Property tax number : 910

(Attach copy of property tax paid for current year. If not - give reason.... [v.])

• Total area of Nursing Home/Hospital : 18436 Sq. Ft.

• Labeled Administrative Units (rooms)

a) Medical director

✓ Yes / No / Not available

b) General administration

✓ Yes / No / Not available

c) Staff and visitor's toilet

✓ Yes / No / Not available

d) Medical record

✓ Yes / No / Not available

Arrangement made for medical checkup & immunization of employees : ✓ Yes / No

Entrance lobby-cum-reception and admission : ✓ Yes / No

✓ Out-patient and Emergency Services

✓ Yes / No



PRINCIPAL
KALYAN COLLEGE OF NURSING
RAJURA

SECRETARY
INFANT JESUS SOCIETY, RAJURA
Regd. F-310-2777

Principal
Kalyan Institute of
Nursing Ed. Rajura

CHRIST HOSPITAL
Jyoti Nagar
CHANDRAPUR
M. S.

Kalyan Institute of Nursing

13. General Ward

- a) Isolation beds with attached toilet (Nos. & space in Sq. ft.) : 48
- b) Pre-natal beds (Nos. & space in Sq. ft.) : 1
- c) Post-natal beds (Nos. & space in Sq. ft.) : 1
- d) Pediatric beds (Nos. & space in Sq. ft.) : 20
- e) Other beds (Nos. & space in Sq. ft.) : 30
- f) No. of toilets (Space in Sq. ft.) : 70

14 Private Rooms

- a) No. of Single bed room & space in Sq. ft. : 12
- b) No. of Two bedded room & space in Sq. ft. : 5
- c) No. of other Sharing rooms (Bed Nos. & space in Sq. ft.) : 0
- d) Toilet for each : Yes/No

15. Intensive Care Unit

- intensive care beds (Nos. & space in Sq. ft.) : 10
- Pantry : Yes/No
- Store : Yes/No
- No. of toilets (Space in Sq. ft.) : 2

16. Essential Equipments – (State the number available)

el's Machine (If O. T. present)	<u>02</u>
Ventilators (If ICU facility present)	<u>02</u>
Defibrillator (If OT / ICU facility present)	<u>01</u>
Tracheostomy set	<u>2</u>
Laryngoscope	<u>6</u>
Endotracheal tube	<u>12</u>
C. G. Machine	<u>02</u>
Pulse ox meter	<u>07</u>



PRINCIPAL
KALYAN COLLEGE OF NURSING
RAJURA

SECRETARY
HEALTH SOCIETY RAJURA
RAJURA-315 2117

Principal
Kalyan College of Nursing
Rajura



महाराष्ट्र राज्य मानसिक आरोग्य प्राधिकरण

प्राधिकरण, आरोग्य भवन, ७वा मजला, पी.डिमेलो रोड, फोर्ट, मुंबई

E-mail : smhamaharashtra@gmail.com

सदस्य :

संजय खंदारे, (भा.प्र.से.)

अध्यक्ष,

राज्य मानसिक आरोग्य प्राधिकरण

डॉ. स्वप्निल लाळे

मुख्य कार्यकारी अधिकारी,

राज्य मानसिक आरोग्य प्राधिकरण

सहसचिव, सामा. न्याय विभाग
मंत्रालय मुंबई

जावक क्रमांक - 3524

दिनांक - 02/05/2023

सहसचिव, सार्वजनिक आरोग्य,
मंत्रालय मुंबई

प्रति,

डॉ. इमरान अली शिवजी

इमरान्स सायक्याट्रिक नर्सिंग होम

जतपुरा गेट जालनगर रोड चंद्रपूर

संचालक वैद्यकीय शिक्षण व
संशोधन मुंबई

विषय - मानसिक आरोग्य कायदा-२०१७ अन्वये नोंदणी देण्याबाबत.

मनोविकृती विभाग प्रमुख,
जी.एम.सी. मुंबई

वैद्यकीय अधीक्षक प्रा.म.रु. ठाणे

उपरोक्त विषयाच्या अनुषंगाने आपणास कळविण्यात येते की,

डॉ. शाश्वत शेरे

मानसिक आरोग्य कायदा-२०१७ मधील विहीत केलेल्या अटी व शर्तीच्या

श्री. रॉनी जॉर्ज

अधिन इमरान्स सायक्याट्रिक नर्सिंग होम जतपुरा गेट जालनगर रोड

श्रीमती तस्त्रीम राजा

चंद्रपूर चा परवाना मंजूर करण्यात आला आहे.

डॉ. रिचा शेते

यास्तव, आपणास असेही कळविण्यात येते की, मानसिक आरोग्य

श्रीमती नीलम बनसोडे

कायदा-२०१७ मध्ये विहीत केलेल्या अटी व शर्तीचे तंतोतंत पालन करण्यात

श्रीमती जॉय कॅल्वीन मॉन्टेरिओ

यावे.

श्रीमती परविन शेख

डॉ. स्वप्निल लाळे
मुख्य कार्यकारी अधिकारी
राज्य मानसिक आरोग्य प्राधिकरण मुंबई

श्री. असीम सुहास सरोदे

प्रत - जिल्हा मानसिक आरोग्य कार्यक्र चंद्रपूर यांना माहितीस्तव



**MAHARASHTRA STATE MENTAL HEALTH AUTHORITY
(MSMHA)**

Form-F

[See rule 66]

**CERTIFICATE OF PERMANENT REGISTRATION OF MENTAL
HEALTH ESTABLISHMENT**

The Maharashtra State Mental Health Authority, after considering the application and audit report of District Mental Health Programme Chandrapur dated 02/03/2023 under section 65 (2), 67 (1) & (2) and section 66 (17) of the Mental Healthcare Act, 2017, hereby accords registration to the applicant mental health establishment

Name: - Dr.Imran Ali Shivji

Address :- Jatpura Gate Jalnagar Road Chandrapur

No of beds :- 10

Permanent Registration Certificate No. 10/2023

The Permanent registration certificate No.10/2023 issued, is subject to the conditions laid down in the Mental Healthcare Act, 2017 and the rules and regulations made there under .

Place:- Mumbai

Date:- 02/05/2023

**Registration Authority
(MSMHA)**

Dr. Swapnil Lale
Seal of the Registration Authority
Chief Executive Officer
State Mental Health
Authority, Mumbai

CHANDRAPUR CITY MUNICIPAL CORPORATION CHANDRAPUR



FROM 'C'
{See Rule 5}

CERTIFICATE OF ~~REGISTRATION~~/RENEWAL UNDER SECTION 3 OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

This is to certify that Shri./Smt. Fr. Bibin Thekkekara
has been registered under the Maharashtra Nursing Homes Registration Act. 1949, in
respect of Christ Hospital
situated at Tyoti Nagar, Tukum, Chandrapur
and has been authorized to carry on the said nursing home.

- ❖ Registration No. : 034/2011
- ❖ Date of ~~Registration~~/ Renewal : 01 / 04 / 2024
- ❖ Place : Chandrapur
- ❖ Beds : 100
 - a) Number of Maternity beds : 10
 - b) Number of other patient beds : 90
 - c) Total number of beds (a+b) : 100
- ❖ Date of issue of certificate : 10 / 04 / 2024

This certificate of registration shall be valid upto 31st March 20 27.




Medical Officer of Health
Chandrapur City Municipal Corporation,
CHANDRAPUR

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010437/24020781
Fax: 24024068/24023515
Website: <http://mpcb.gov.in>
Email: psa@mpcb.gov.in



Kalpataru Point, 2nd and
4th floor, Opp. Cine Planet
Cinema, Near Sion Circle,
Sion (E), Mumbai-400022

ORANGE/S.S.I

Date: 22/11/2024

No:- Format1.0/PSO/UAN No.0000168655/CO/2311002039

To,
Christ Hospital
Survey No. 84, Jyoti Nagar, Tukum,
Chandrapur-442401
Email: christhospitalchd@gmail.com
Contact No.: 9689940574



Your Service is Our Duty

Combined Consent to Operate and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.

- Ref:**
1. Combine Consent and Bio-Medical Waste Authorization granted by the Board vide no.Format 1.0/PSO/UAN No.0000108722/CR/2207000973 dtd.20.07.2022
 2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 18/04/2024
 3. SRO Chandrapur Report dtd. 16.06.2024
 4. This office Email dtd. 10.07.2024
 5. SCN for refusal of application dtd. 17.07.2024
 6. Minutes of personal hearing dtd. 05.09.2024
 7. Your reply uploaded on dtd. 05.09.2024; 6.11.2024;13.11.2024; 17.11.2024.

After examining the proposal, The Maharashtra Pollution Control Board hereby renew Combined Consent to operate and BMW Authorization to HCE under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-II)** enclosed in this order.

1. This CCA shall be in force for a period From **31-03-2025** To **31-03-2027**
2. The capital investment of the HCF is **₹956.45** Lakhs (As per C.A Certificate Submitted by HCF)
3. HCF Area: - Plot Area 18436.00 M² with Built-up area 4750.00 M².
4. **Activities Included**
 - a. Total Number of Beds : **100 Nos.** (As per BNH certificate no. 034/2011 valid upto 31-03-2027)
 - I. General Beds : **67 Nos**
 - II. ICU/ICU Beds : **20 Nos**
 - III. Operation Theatre : **3 Nos**
 - IV. Maternity Beds : **10 Nos**

5. Conditions under the Water (P&CP) Act, 1974:-

1. Quantity of total water consumption shall not exceed 15 M³/day. You shall not use the ground water without obtaining prior permission of Central Ground Water Authority.
2. You shall provide adequate treatment & disposal facility for Sewage & Effluent generated as specified in **Annexure-I**
3. You shall provide water meter at water intake point & at sewage/Effluent disposal point and shall maintain monthly records thereof.

6. Conditions under the Air (P&CP) Act, 1981:-

1. You shall use the fuel for DG set as specified in the **Annexure-II**.
2. You shall provide adequate emission control system to DG set as specified in **Annexure-II**.
3. You shall strictly observe noise standards applicable for DG set stack emission and ambient noise level as per **Annexure-II**.

7. Conditions under Hazardous and Other Wastes (Management, Handling & Transboundary Movement) Rules, 2016 for treatment and disposal of hazardous waste:-

You shall have valid membership of CHWTSDF and shall dispose the Hazardous waste generated in strict compliance with said rules and maintain record thereof.

Sr No	Type of Waste	HW Category no.	Quantity	UOM	Disposal
1	Biological Sludge		10	Kg/M	

8. Conditions under Solid Waste Management rules 2016

1. You Shall Handover Solid waste (Other Than BMW) to Local bodies as per provisions of SWM Rules, 2016.
2. You shall Not mix general solid waste with Bio Medical Waste.

9. Conditions under BMW Management rules, 2016 (As Amended):-

1. You shall adhere to the BMW Generation quantity and storage conditions as specified in Schedule-I of BMW Management Rules, 2016, as amended.
2. You shall segregate and handover BMW to BMW T&D CTF **Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur** Strictly complying with the Provisions of Schedule-I and Maintain record of the same.
3. **Cytotoxic Drugs/ Waste:** You shall have separate storage, marked with the symbol of Bio Hazard & Cytotoxic Hazard for outdated, discarded, unused cytotoxic drugs/waste and submit details of Management and Handling of outdated, discarded, unused Cytotoxic drugs in the format prescribed by CPCB which is available on www.cpcb.nic.in along with Annual Report to MPCB with a copy to CPCB before 30th June of every year.
4. **Mercury Waste:** You shall manage the Mercury Waste in HCE in environmentally sound manner (including storage, spilled collection, transportation and disposal) as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" (www.cpcb.nic.in).

10. You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 Or Consent to Establish from the MPC Board as applicable.
11. Any unauthorized change in Location, Name, personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this CCA. In case of any change you shall apply fresh for CCA or amendment as applicable.
12. You shall not Rent, Lend, Sell, Transfer or Close Down the facility or otherwise transport / Handover the Bio-Medical waste generated for any other purpose without obtaining prior written permission of the MPC Board.
13. This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding on the HCE.
14. You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.
15. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
16. This CCA shall not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies as applicable.
17. You shall submit the bank guarantee of INR 2.00 lakhs towards compliance of conditions as specified in Schedule III to The Regional Officer, MPCB, Chandrapur within 30 days. Non submission of B.G. in specified time shall attract revocation of this CCA without further notice



Received Consent/Authorization fee of -

Sr.No	Amount(Rs.)	Transaction/DR.No.	Date	Transaction Type
1	50000.00	MPCB-DR-18653	20/04/2024	NEFT
2	6849.31	TXN2305001960	16/05/2024	Online Payment
3	15000.00	TXN2305002971	22/05/2024	Online Payment

Balance fee of Rs. 25,000/- is with the board & shall be considered for further renewal of CCA.

Copy to:

1. Regional Officer, MPCB, Chandrapur and Sub-Regional Officer, MPCB, Chandrapur
- - You are directed to ensure the compliance of the consent conditions & BG imposed.
2. Cheif Accounts Officer, MPCB, Sion, Mumbai
3. I/C EIC- for record & website updating purpose.

Conditions under Water (P & CP), 1974 Act: (Refer Condition No. 5)

A. Water Consumption Details:-

Sr. No.	Purpose for water consumed	Water consumption quantity (CMD)
1.	Industrial Cooling, spraying in mine pits or boiler feed	0.00
2.	Domestic purpose	15.00
3.	Processing whereby water gets polluted & pollutants are easily biodegradable	0.00
4.	Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic	0.00
5.	Other such as agriculture, gardening, etc.	0.00

B. Conditions for Sewage & Effluent Generation, Treatment and Disposal:-

Sr. No.	Description	Permitted quantity of discharge (CMD)	Standards to be achieved	Disposal
1	Domestic Sewage	10	As per clause 'C'	Recycle & treated sewage used for gardening & remaining send to local body sewer line.
2	Trade effluent	0	As per clause 'C'	100% Recycle

C. You shall operate the combined waste water treatment plant of adequate design and capacity to treat the domestic sewage and trade effluent so as to achieve the following standards as prescribed below under E (P) Act, 1986 and Rules made there under and recycle treated effluent after achieving standard prescribed below.

Sr. No.	Parameters	Discharge Standards applicable
		Limiting Concentration in mg/except for pH
1	pH	6.5-9.0
2	Oil & Grease	10
3	BOD (3 days 27°C)	30
4	COD	250
5	Total Suspended Solids	100
6	Bio-Assay Test	90 % survival of fish after 96 hours in 100 % effluent

- D. You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- E. You shall provide Primary/ Secondary/ tertiary treatment system and disinfection facility.
- F. The Applicant shall obtain prior consent of the Board to take steps for Expansion/Modification of any treatment and disposal system or an extension or addition thereto.
- G. You shall provide Specific Water Pollution control system as per above conditions and conditions of Environmental Clearance, if applicable.

Terms & conditions for Incinerator(s) and D.G. Set(s) under Air (P & CP) Act, 1981 and Bio Medical waste management Rule, 2016: (Refer Condition No.6)

1. You shall observe following fuel pattern and erect following stack (s):

Sr. No.	Stack Attached to	Fuel Type	Quantity	Stack Height (Mtr)
1	D G SET 125 KVA	Diesel	20.00 Lit/Day	4.00

2. The Applicant shall obtain prior permission of MPC board for providing additional control equipment with necessary specifications and operation thereof or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
3. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, either in whole or in part as necessary).
4. Conditions for D.G. Set:-
- Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically for control of noise.
 - Acoustic enclosure/acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB(A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
 - You shall make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
 - Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
 - A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
 - D.G. Set shall be operated only in case of power failure.
 - The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
 - The applicant shall comply with the notification of MoEFCC dated 17.05.2002 regarding noise limit for generator sets run with diesel.
5. You shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.

Authorization for Management of Bio-Medical Waste (Category and Quantity)

The authorization is granted for Generation and Segregation of BioMedical Waste (BMW) in waste categories and quantities listed here in below:

Sr. No	Category	Type of Waste	Quantity not to exceed (Kg/Month)	Segregation Colour coding	Treatment & Disposal
1	Yellow	a) Human Anatomical waste	95.00	Yellow coloured non- chlorinated plastic bags.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
		b) Animal Anatomical Waste	0.00		
		c) Soiled Waste	90.00		
		d) Expired or Discarded Medicines	10.00		
		e) Chemical Waste	0.00		
		f) Chemical Liquid Waste	0.00	Separate collection system leading to effluent treatment system.	Pre-treat to sterilize with nonchlorinated chemicals on-site as per National AIDS Control Organisation or World Health Organisation guidelines thereafter sent to BMW-CTF for Incineration.
		g) Discarded linen, mattresses, beddings contaminated with blood or body fluid.	0.00	Yellow coloured non - chlorinated plastic bags or suitable packing material.	
		h) Microbiology Biotechnology and other clinical laboratory waste	10.00	Autoclave safe plastic bags or containers.	
2	Red	Contaminated waste (Recyclable)	180.00	Red coloured non chlorinated plastic bags or containers.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
3	White (Translucent)	Waste sharps including Metals	840.00	Puncture proof, Leak proof, tamper proof container.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
4	Blue	a) Glassware	60.00	Puncture proof, Leak proof with Blue coloured marking.	Bio medical Waste shall be sent to MPCB authorized BMW-CTF Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur Chandrapur
		b) Metallic body implants	0.00		

Responsibilities of the Health Care Facility

1. You shall handover Bio Medical waste only to MPCB Authorized Common Bio medical waste treatment and Disposal facility **Superb Hygienic Disposals India Pvt Ltd - Chandrapur, Chandrapur** and maintain records thereof for 5 years.
2. You shall establish bar code for handling of bio-medical waste.
3. You shall ensure segregation of Bio-Medical Waste in colour coded bags as per BMW Management Rules, 2016
4. You shall not store Bio Medical waste beyond 48 hours from the generation.
5. You shall use only non-chlorinated plastic coloured bags.
6. You shall ensure use of colour coded bins and bags for segregation of BMW as required under BMW Management Rules 2016.
7. You shall not mix General/other Solid waste with Bio Medical Waste.
8. You shall ensure segregation, treatment and disposal of General / Other Municipal solid waste as per Solid Waste Management rules, 2016.
9. You shall pay the charges to authorized Common Bio Medical waste Treatment and Disposal facility for its services as agreed upon during the membership registration or as amended.
10. You shall comply and strictly abide with the conditions stipulated in BMW Management Rules, 2016 as amended time to time.
11. You shall handover Plastic / Metal waste (BMW) to Common Bio medical waste treatment and Disposal facility allocated to you for treatment & disposal or plastic/metal recycler authorized by MPCB for BMW Handling and maintain records thereof & submit to MPCB in Annual report.
12. You shall provide training to all workers involved in handling of bio-medical waste at the time of induction and at least once a year thereafter and maintain record thereof.
13. You shall undertake appropriate medical examination of all BMW Waste handlers & staff at the time of induction and at least once in a year and immunize all involved in management of Bio Medical Waste for protection against diseases, including Hepatitis B and Tetanus, that are likely to be transmitted while handling bio medical waste and maintain the records for the same.
14. You shall ensure use of personal protective Equipment such as Heavy Duty Gloves (Workman's Gloves), Gum Boots or safety shoes for waste collectors, Face mask, Head Cap, Splash Proof Gowns or aprons etc., Disposal gloves by waste handlers.
15. You shall develop and operate own website. The website should be uploaded on monthly basis with all the information relating to Bio-Medical waste management including this CCA and other permission and report.
16. You shall maintain all record for Generation, for a period of five years and produce whenever asked by MPCB authorities.
17. The occupier and operator of a Health Care Establishment shall be liable for all the damages caused to the environment or the public due to improper handling of bio-medical wastes.
18. You shall ensure submission of Annual Report of BMW for the period Jan to Dec, including category and quantity of BMW Generated and Disposed in Form IV for preceding year before 30th June of every year to the Regional Office, MPCB, Chandrapur and uploading the same to MPCB Portal (<https://www.ecmpcb.in/>).

Bank Guarantees

1. Bank Guarantee imposed to ensure timely compliance, to be observed by operator.

Sr.No	Activity / Condition to be Complied	Compliance Timeline (Months)	Bank Guarantee Amount
1A	Operation and Maintenance		
1	To Segregate and Handle BMW as per Schedule I	Continuous	50,000.00
2	Towards Operation and Maintenance of STP/ETP to achieve prescribed discharge standards	Continuous	50,000.00
1B	Records		
1	To Maintain records of BMW and submission of Annual Report for preceding calendar year in Form -IV before 30th June every year	Continuous	25,000.00
2	To maintain records of BMW handed over to CBMWTF	Continuous	25,000.00
2	Performance		
1	To provide BMW separate storage facility as per guidelines of CPCB	Continuous	50,000.00
Total			2,00,000.00

Note: You shall extend the previously submitted Bank Guarantee valid upto the validity of this CCA + 4 months additional.

General Conditions**The following general conditions shall apply:-**

1. You shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
2. Whenever due to any accident or other unforeseen act or event, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith reported to Board, concerned Police Station, Executive Engineer MIDC and Local Body. In case of failure of pollution control equipment's, the process connected to it shall be stopped.
3. You shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control operation to abide by terms and conditions of this consent.
4. You shall submit to this office, the 30th day of September every year, the Environmental Statement Report for the financial year ending 31st March in the prescribed Form-V as per the provisions of rule 15 of the Environment (Protection) (Second Amendment) Rules, 1992.
5. You shall comply with the Hazardous Waste (M, H & TM) Rules, 2016 and submit the Annual Returns as per Rule 20(2) of Hazardous Waste (M, H & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year to Regional Office, Chandrapur.
6. You shall engage qualified staff/personnel/agency to see the day to day compliance of consent & authorization condition towards Environment Protection.
7. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the Terminal manholes. No effluent shall find its way other than in designed and provided collection system.
8. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the HCE.
9. You shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
10. You should not cause any nuisance in surrounding area. You shall maintain good housekeeping.
11. You shall bring minimum 33% of the available open land under green coverage/plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted.
12. The non-hazardous solid waste arising in the HCE premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
13. You shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification Dated. 16/11/2009 as amended.

14. You shall submit an official e-mail address and any change will be duly informed to the MPCB.
15. You shall observe provisions of E-waste (Management) Rules 2016 & as amended time to time and Batteries (Management and Handling) Amendment Rules, 2010.
16. An inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
17. In case you use/ handle/ generate the cytotoxic waste you shall strictly adhere to the standards/ SOPs applicable and waste shall be labelled specifically as "Cytotoxic Waste" with symbol on waste containers/ bags and shall handover to BMW CTFs.
18. You shall obtain required permissions from competent authority for radio active material user/ handling/ disposal of waste before commencement of such activity.
19. The Energy source for lighting purpose shall preferably be LED based.
20. You shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant
21. You shall provide personal protection equipment as per norms of Factory Act 1948
22. You are responsible to submit application for renewal of Combined Consent & Biomedical Waste authorization before 60 days of expiry.

This certificate is digitally & electronically signed.





Maharashtra Pollution Control Board
महाराष्ट्र प्रदूषण नियंत्रण मंडळ

SUPERB HYGIENIC DISPOSALS (I) PVT LTD



SUPERB
HYGIENIC DISPOSALS
(INDIA) PVT. LTD.

Reg Off. - C.J. Forever, Plot No. 50-A,
4th Floor, Central Bazar Road,
Bajaj Nagar, Nagpur - 440010
Email : info@superbgroup.in

Unique Registration No. **CNHP0058** / 152143



Registration Certificate



Outward No.: SHD/23-24/000727

Date: 12-Apr-2024

This is to certify that **CHRIST MULTI SPECIALITY HOSPITAL, CHANDRAPUR, CHRIST HOSPITAL, JYOTI NAGAR, TUKUM, CHANDRAPUR, 442401** - is registered with SUPERB HYGIENIC DISPOSALS (I) PVT LTD, CHANDRAPUR for Management of Bio Medical Waste in accordance with, the provision of Bio Medical Waste Management Rules, 2016, as amended and in compliance with the provisions of CPCB guidelines.

1. Authorized Person of HCE
(Name and Designation)

CHRIST MULTI SPECIALITY HOSPITAL,
CHANDRAPUR

2. Bombay Nursing Home Act Registration Details

- a. BNH Registration Number
- b. BNH Issue Date
- c. Total Number of Beds
- d. BNH Validity (Form 'C')

034/2011
08-Sep-2021
100
31-Mar-2024

3. Common Treatment Facility Registration Details

- a. Date of Registration
- b. No. of Beds Registered
- c. Registration Validity

01-Sep-2003
100
31-Mar-2025

4. Renewal of CTF Membership (if applicable)

- a. Renewal Date
- b. No. of Beds Registered

31-Mar-2025
100

5. MPCB Consent (Establish/ 1st Operate/Renewal) Details

- a. Consent/ CCA Number
- b. Issue Date
- d. Validity up to

FORMAT 1.0/SRO/UAN NO. 0000108722/
CR/2207000973
22-Jul-2022
31-Mar-2023

For SUPERB HYGIENIC DISPOSALS (I)
PVT LTD

Note : HCE shall display copy of Registration Certificate at front Desk and Temporary BMW storage area.

भारतीय गैर न्यायिक

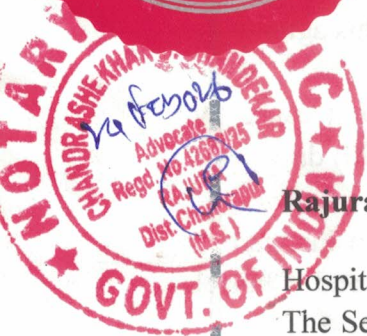
एक सौ रुपये

Rs. 100

रु. 100

ONE
HUNDRED RUPEES

भारत INDIA
INDIA NON JUDICIAL



MAHARASHTRA

2024

Notarial Regr.

Entry No. 169

Date 24/12/2024

33AB 276923



**MEMORANDAM OF UNDERTAKING
CLINICAL AFFILIATION**

BETWEEN

Christ Hospital, Chandrapur

And

**Secretary of Infant Jesus Society's, run by Kalyan College of Nursing,
Rajura A/P Rajura Dist. Chandrapur**

THIS AFFILIATION AGREEMENT is entered into by and between Christ Hospital medical institution in the State of Maharashtra (hereinafter "Hospital") and The Secretary of Infant Jesus society's Run by Kalyan College of Nursing Rajura of an Educational Institutional in the state of Maharashtra (hereinafter "Secretary")

HERE AS Secretary desires to provide educational Experience to its students (hereinafter "Student") enrolled in **Post Basic BSc Nursing course & Basic BSc Nursing course and**

WHESRES, Hospital is willing to make available as facility to said Secretary Faculty and student for educational training and clinical experience which will necessarily include activities and Task performed by student in learning the Techniques of the Nursing course.

HOW, THEREFORE, IN Consideration of the mutual covenants contained herein, the parties agree as Follows:

1. The instructions of the Hospital Officer shall be followed strictly and discipline to be maintained at all times.
2. Students should be in proper uniform and with identity card.
3. All things of students shall be carried with them and it can be checked by the nursing supervisor at the time of In and Out.
4. Student will be given Opportunity to learn and practice in the all departments like General Medicine, ENT, Skin, Eye, General Surgery, Orthopedist, and Pediatrics. Obstetrics and Gynecology, Dental, General ICU, Non-General ICU, Non trauma care, etc. during their clinical posting and make over.

इस्ताबा अकार, अनुच्छेद क्रमांक
 इस्त नोंदणी करणार आहेत का ?
 नोंदणी होणार असल्यास दु. काबालकाचे नाव
 निवडकतीचे वषान
 गोबटला रक्कम
 मुद्राक विकत घेणाऱ्याचे नाव
 दुसऱ्या पक्षकाराचे नाव
 हस्ते असल्यास त्याचे नाव व पत्ता
 मुद्राक शुल्क रक्कम
 मुद्राक विक्री नोंद यही अनु क्रमांक दिनांक
 मुद्राक विकत घेणाऱ्याची सही
 सरबानाधारक मुद्राक विकल्याची सही व प.क्र
 ही के नगरात मु.वि.राजपुरा
 र.क्र.७७४-७७/०२,४८०५००३ तसेच मुद्राक
 येकीचे ठिकाण / पत्ता - तहसिल कावा राजपुरा

प्रमाण इत्यादी डॉमेज नवरी २०२५

३२५ ५५५ २०२५

२००८ १२५५५ १६.०८०२०२५

[Signature]

[Signature]

5. Provide necessary emergency care to the students in the event of sudden illness or injury at the hospital. The cost of such treatment / care should be paid by the student only.
6. The term of agreement shall be from 1st January 2026 to 31st December 2031.
7. This agreement may be renewed for successive years upon mutual approval in writing.
8. In the event Hospital and Secretary shall mutually agree in writing, this agreement may be on terms and date stipulated there in.
9. This Agreement may be terminated by either party with or without cause by delivering a notice of termination to the other party at least Ninety (90) days prior to such early termination.
10. Hospital and Secretary shall maintain good communication between institutions and to plan, problem and changes related to the Educational and Clinical Experience of the status.
11. Remuneration of Rs. 20000/- to be paid yearly as agreed between the two parties.
12. All above information has been carefully read and understood by us.

IN WITNESS WHERE OF, the duly authorized officer and Owner of Hospital and Secretary expected this Agreement the

[Signature]
 President

Infant Jesus Society

[Signature]
 Administrator

Christ Hospital, Chandrapur

Witness 1) Mihlesh Ramchandra Mungantiwar

2) Vishal Ramchandra Chandankhede

[Signature]
[Signature]

Place :

Date : 24/02/2026

SIGNED BEFORE ME

Adv. CHANDRASHEKHAR D. CHANDEKAR
 NOTARY, (Govt. of India)
 Regn. No. 42682/25, Rajura, Dist. Chandrapur (M.S.)

Administrator
CHRIST HOSPITAL
 Jyothi Nagar, Tukum
 Chandrapur H.P.O.(M.S.)-442



भारतीय गैर न्यायिक

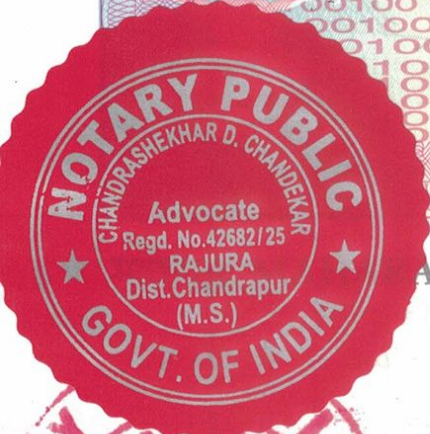
एक सौ रुपये

Rs. 100

रु. 100

ONE
HUNDRED RUPEES

भारत INDIA
INDIAN NON JUDICIAL



ASHTRA

2024

Notarial Regr.

33AB 276924

Entry No. 165

Date 29/12/2026



Sub Treasury Office
Rajura Dist. Chandrapur

27 JAN 2026

MEMORANDAM OF UNDERTAKING
CLINICAL AFFILIATION
BETWEEN

Dr. Imran's Pschiatric Nursing Home, Chandrapur
And

Secretary of Infant Jesus Society's run by Kalyan College of Nursing,
Rajura A/P Rajura Dist. Chandrapur

THIS AFFILIATION AGREEMENT is entered into by and between Dr. Imran's Pschiatric Nursing Home medical institution in the State of Maharashtra (hereinafter "Affiliated Hospital") and The Secretary of Infant Jesus society's Run by **Kalyan College of Nursing Rajura** of an Educational Institutional in the state of Maharashtra (hereinafter "Secretary")

HERE AS Secretary desires to provide educational Experience to its students (hereinafter "Student") enrolled in **Basic BSc Nursing course & Post Basic BSc Nursing course**

WHESRES, Hospital is willing to make available as facility to said Secretary Faculty and student for educational training and clinical experience which will necessarily include activities and Task performed by student in learning the Techniques of the Nursing course.

HOW, THEREFORE, IN Consideration of the mutual covenants contained herein, the parties agree as Follows:

1. The instructions of the Hospital Officer shall be followed strictly and discipline to be maintained at all times.
2. Students should be in proper uniform and with identity card.
3. All things of students shall be carried with them and it can be checked by the nursing supervisor at the time of In and Out.
4. Student will be given Opportunity to learn and practice in the all departments

रस्ताचा प्रकार, अनुच्छेद क्रमांक
 इस्त नोंदणी करणार आहेत का?
 नोंदणी होणार असल्यास दु. नि कार्यालयाचे नाव
 भेळकतीचे वजन
 गीबटला रक्कम
 मुद्राक विकत घेणाऱ्याचे नाव
 हुसन्बा पक्षकाराचे नाव
 हुस्ते असल्यास त्यांचे नाव व पत्ता
 मुद्राक शुल्क रक्कम
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 त.क्र.७७४-७७/०२,४८०५००३ तसेच मुद्राक
 देकीचे ठिकाण/पत्ता-तहसिल काया राजुरा

प्रमाणित इमाने कामे २४/१२/२०२५

५२५ पवार. २४/१२/२०२५

१०००

१२२००

२४.०९/१२/२०२५

[Signature]

[Signature]

5. Provide necessary emergency care to the students in the event of sudden illness or injury at the hospital. The cost of such treatment / care should be paid by the the student only.
6. The term of agreement shall be from 1st January 2026 to 31st December 2031.
7. Hospital and Secretary shall maintain good communication between institutions and to plan, problem and changes related to the Educational and Clinical Experience of the status.
8. Remuneration of Rs. 10000/- to be paid yearly as agreed between the two parties.
9. All above information has been carefully read and understood by us.

IN WITNESS WHERE OF, the duly authorized officer and Owner of Hospital and Secretary expected this Agreement the

[Signature]
 President

Infant Jesus Society

[Signature]
 Owner

Shivji Psychiatric Nursing Home, Chandrapur

Dr Imran Ali A. Shivji
 M.B.B.S., D.P.M., M.D
 Consultant Psychiatrist &
 Neuro-Psychiatrist
 Reg No - 078850

Witness 1) Mithlesh Ramchandra Mungantiwar
 2) Vishal Ramchandra Chandankhede

[Signature]
[Signature]

Place:
 Date:



SIGNED BEFORE ME

[Signature] 24/12/2025

Adv. CHANDRASHEKHAR D. CHANDEKAR
 NOTARY, (Govt. of India)
 Regd. No. 42682/25 Raigad Dist. Chandrapur (M.S.)

CHANDRAPUR CITY MUNICIPAL CORPORATION CHANDRAPUR



FROM 'C'

{See Rule 5}

CERTIFICATE OF REGISTRATION/RENEWAL UNDER SECTION 3 OF THE MAHARASHTRA NURSING HOMES REGISTRATION ACT, 1949

This is to certify that Shri./Smt. Dr. Ishadali A. Shivji
has been registered under the Maharashtra Nursing Homes Registration Act, 1949, in
respect of Shivji Hospital and EEG Centre
situated at Jatpura Gate, Talnagar Road, Chandrapur
and has been authorized to carry on the said nursing home.

- ❖ Registration No. : 033/2011
- ❖ Date of Registration/ Renewal : 01/04/2024
- ❖ Place : Chandrapur
- ❖ Beds : 50
 - a) Number of Maternity beds : 00
 - b) Number of other patient beds : 50
 - c) Total number of beds (a+b) : 50
- ❖ Date of issue of certificate : 09/05/2024

This certificate of registration shall be valid upto 31st March 20 27




Medical Officer of Health
Chandrapur City Municipal Corporation,
Chandrapur

Note : This Certificate shall be displayed at conspicuous place in the Nursing Home.


Dr. Ishadali A. Shivji
M.B.B.S., D.P.M., M.D
Consultant Psychiatrist &
Neuro-Psychiatrist
Reg No - 078850



सार्वजनिक विश्वस्त व्यवस्था नोंदणी कार्यालय

विभाग *Chandrapur* जिल्हा

The copy was applied for on *11.10.29*

Required fees for copies paid on *11.10.29*

The copy was Prepared on *11.10.29*

The copy was endorsed & ready to deliver

on *11.10.29*

विश्वस्त आणि व्यवस्थापक यांच्या जागी दुसरे विश्वस्त व व्यवस्थापक येण्याची रीत

319(c)

Infant Jesus - Society. Ragura.

CERTIFIED TO BE TRUE COPY

[Signature]

Superintendent

Public Trust Registration Office
Chandrapur Region, Chandrapur

President: *Mr. Epaphroditus Moses David, Ferzshah Rustomji Building Near Bus Stand, Ragura, Manikgarh Dist: Chanda.*

Vice president: *Mrs. Veena Bhauroo patil, Ballarpur paper mill, Ballarpur Hospital*

Secretary: *Mrs. Mary Etti David Ferzshah Rustomji Building Near Bus Stand Ragura, Manikgarh Dist: Chanda.*

Assnt. secy: *Mr. Chindu Khair*
do do

Treasurer: *Mrs. Percis Charles Alcorn, Ballarpur paper mill, Ballarpur D: Chanda.*

member: *Mr. Markas Titre Colony Chuna Factory Ragura, Manikgarh Dist: Chanda.*

(A) Amended as per Order
of the A.C.C. in C. R. No
24291 dt 27.6.91

[Signature]
अ. सु. को-स्पेशल (बीके) एच १५० (४०० पुस्तके) -४.७०

member: *Mrs. Prema Janardhan Rao, Ferzshah Rustomji Building Near Bus Stand Ragura, Manikgarh Dist: Chanda.*

- (A) {
- (1) श्री. सुभाषराव रामचंद्रराव छोटे → अध्यक्ष - राजुरा
 - (2) " अरुणराव रामचंद्रराव छोटे → सदस्य - राजुरा
 - (3) " संजय भावचंद्रराव सोरोनी → उपाध्यक्ष → चंद्रपूर
 - (4) " प्रकाश उद्दवराव जानवे → सहसचिव → चंद्रपूर
 - (5) " मोहम्मद अली बंदाळी → कोषाध्यक्ष → राजुरा
 - (6) " प्रदीपराव रामचंद्रराव छोटे → सदस्य → राजुरा
 - (7) " गणपत तुकारामजी विचोळेकर → सचिव → राजुरा

(B)

By election after
every three years.

* कार्यकारी मंडळाचा
कार्यकाळ पन्च वर्षांचा
वाढील.

विश्वस्त व्यवस्थेचे नांव, पत्ता व नोंदणी क्रमांक:-



विश्वस्त व्यवस्थेचे उद्देश	विश्वस्त व्यवस्था निर्माण करणाऱ्या लेखांचे तपशील	विश्वस्त व्यवस्थेचा उगम किंवा निमित्त यांचा लेखाव्यतिरिक्त तपशील	जंगम मालमत्ता	तिची अंदाजे किंमत
१	२	३	४	५
० To provide education for students through schools, lectures, Conferences. To open Training Institutes, hospitals, hostels, Colleges. To maintain Communi- cations and Co-operation with Infant Jesus Society in other places for the purpose of promoting directly or indire- ctly the objects of the society. To accept any trusts, endowments + gifts or bequest to or for the benefit of the society. To invest in any legal manner all or any monies - held by the St Infant Jesus Society on such trusts. To adopt such legal means as the Executive may determine for the raising the soliciting of money and for obtaining property for the furtherance of the objects of the society and to - accept Contributions, Collections, donations, legacies, gifts, grants and subsidies. To raise monies for the furtherance of the objects of the society. To do all such things that are incidental or conducive to the furtherance of these objects or any of them.	Memorandum of Association (B) १-० श्री सुभाष रामचंद्रराव धोटे - अध्यक्ष पेठवर्डि नं ३, राजुरा, चंद्रपूर २-० मेहरजीन अली बेदाली - उपाध्यक्ष नेहळ चौक, राजुरा, चंद्रपूर ३-० अकबराव रामचंद्रराव धोटे - सचिव रामनगर कॉलनी, राजुरा, चंद्रपूर ४-० प्रकाश उद्धवराव जानवे - सहसचिव रामनगर अरामशीनजवळ, चंद्रपूर ५-० प्रदीप रामचंद्रराव धोटे - कोषाध्यक्ष पेठवर्डि नं ३, राजुरा, चंद्रपूर ६-० संजय भालचंद्रराव सोहोनी - सदस्य नेहळ चौक, राजुरा, चंद्रपूर ७-० रिकन - सदस्य ८-० Amended as per the order of ACC in CR.No CDP/00148/22/2018 dated 20/03/2018 ९-० श्री संजय भालचंद्रराव सोहोनी - सहसचिव १०-० श्री अमिजिन सुभाष धोटे - सदस्य ११-० श्रीगती मंगल मधुकर पंचरे - सदस्य १२-० Amended as per the order of ACC in CR.No 250/2019 dated 13/09/2019	with Shri S.M. Daniel. (President) ११/०६/२०१८ विडी गुड्डान अभिलेखापाल १३/११/२०१९ विडी गुड्डान अभिलेखापाल	१२ १३/११/२०१९ २१ एच ठोले सहायक धर्मादाय आयुक्त, चंद्रपूर विभाग, चंद्रपूर	RS. 200/-

स्थावर मालमत्ता						गरासरी वार्षिक उत्पन्न		
ती ज्या गांवांत असेल ते गांव	सत्ता प्रकार	भूमापन क्रमांक (शहर भूमापन क्रमांक) किंवा नगरपालिका क्रमांक	क्षेत्रफल	आकार किंवा जुडी	स्तंभ १२ यांत उल्लेख केलेल्या प्रत्येक मालमत्तेची अंदाजे किंमत	स्तंभ ८ व १२ मधील मालमत्ते- पासून येणारे सरासरी ठोक वार्षिक उत्पन्न	इतर साधना- पासून येणारे सरासरी ठोक वार्षिक उत्पन्न	स्तंभ १६ व १७ यांची बेरीज करून
१०	११	१२	१३	१४	१५	१६	१७	१८
							Rs.	Rs.
							2000/-	2000/-
MIL								
(D) 1. श्री. अभिजीत सुभाष शोर्ट - अध्यक्ष 2. जीहसीन अली बंदाळी - व्याख्यक्ष 3. श्री. अमरनाथ रामचंद्रराव शोर्ट - सचिव 4. श्री. संजय भालचंद्रराव सोढेकी - सहसचिव 5. श्री. प्रदीप रामचंद्रराव शोर्ट - कोषाध्यक्ष 6. श्री. सुभाष रामचंद्रराव शोर्ट - सदस्य न. श्रीमती मंगला अश्वय पंढर - सदस्य						* मा. कोर्ट विद्यमान स.श.आ., चंद्रपुर गांव-ब्लॉक 87/23 मधील दि. 13/04/2023 रोजीचे आवेष्टान्वय सुधारित ठटना मंजूर करण्यात आली.		
(E) Amended as per the order of Acc in CR No. 321/2022 dt. 09.01.2023						अ.व. 24.11.23 अ.व. 24.11.23 अ.व. 24.11.23		
(F) 1. श्री. रोबिसोन जोसेफ चेळाग्रादथिल - सदस्य रा. बलारपुर ता. बलारपुर जि. चंद्रपुर 2. श्री. शतनू अभय शोर्ट - सदस्य रा. ता. वि. नागपुर						अ.व. 24.11.23 अ.व. 24.11.23 अ.व. 24.11.23		
(G) Amended as per the order of Acc in CR No. 228/2023 dt. 11/08/2023						अ.व. 17.08.23 अ.व. 17.08.23 अ.व. 17.08.23		

विश्वस्त व्यवस्थेचे नांव, पत्ता व नोंदणी क्रमांक:-

५ पहा

विश्वस्त व्यवस्थेचे नोंदणी पुस्तक

विश्वस्त व्यवस्थापक व्यक्तीचे नांव	सरासरी वार्षिक खर्च					विश्वस्त व्यवस्थे-गंवंधीच्या योजनेचा (असल्यास) तपशील	विश्वस्त व्यवस्थेच्या मालमतेवरील माराचा तपशील	विश्वस्त व्यवस्थेच्या मालमते-संबंधातील मालकी हक्काच्या लेखाचा तपशील आणि जे ज्याच्या कवजात असतील त्या विश्वस्तांची नावे	बरे
	नोकरवर्ग यांचेवर होणारा खर्च	धार्मिक हेतुप्रित्यर्थ	धर्मदाय हेतुप्रित्यर्थ	किरकोळ बाबीप्रित्यर्थ	स्तंभ १९ ते २३ यांची बेरीज				
	२०	२१	२२	२३	२४	२५	२६	२७	२८
	Rs. 1500/-	Rs. 200/-		Rs. 300	Rs. 2000/-				Long No. 4/77
									Date of order 24/2/55
									Communication Address:-
									M. E. M. David
									Firoz Shah
									Custom Bunk
									Near Bus
									Rajapur, Ma
									Dist. Chand
									Financial
									April to
									Secret
									19-3-55
									13/4
									धर्मदाय उपग्राम
									नागपूर प्रदेश, नागपूर



CERTIFIED TO BE TRUE COPY



Superintendent
Public Trust Registration Office
Chandrapur Region, Chandrapur

Financial
April to

Secret
19-3-55

13/4
धर्मदाय उपग्राम
नागपूर प्रदेश, नागपूर